## TOWN OF DERRY Energy and Environmental Advisory Committee

## Monday, June 21, 2010 Derry Municipal Center, Room 207

## **AGENDA**

| Estimated Time | Item                                                                                                                                                                                                                                                                                                        |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00 pm        | Call to Order                                                                                                                                                                                                                                                                                               |
| 7:00           | Turn off all cell phones                                                                                                                                                                                                                                                                                    |
| 7:00           | Roll Call                                                                                                                                                                                                                                                                                                   |
| 7:05           | Consent Agenda Accept minutes of May 17, 2010                                                                                                                                                                                                                                                               |
| 7:10           | Vice Chairman's Report - Brian                                                                                                                                                                                                                                                                              |
| 7:15           | Old Business  Derry Public Library recommended improvements - Ernie Update on Taylor Library improvements - David Committee brochure - Ernie Filling committee vacancies - interest by Maureen Reno                                                                                                         |
| 7:45 ·         | New Business Review proposed changes to bylaws - Mary Discussion on State of NH Adopt a Highway (28 bypass) - All Implementing a "Derry Adopt a Road" program - David Derryfest update — Chris Report on NH Energy Code seminars - Ernie Report on Local Energy Solutions Conference - Mary, Brian, Maureen |
| 8:30           | Member Requests / Open discussion                                                                                                                                                                                                                                                                           |
| 8:45           | Adjournment                                                                                                                                                                                                                                                                                                 |
| RI.            | ote: Next meeting will be Monday. July 18 <sup>th</sup>                                                                                                                                                                                                                                                     |

Note: Next meeting will be Monday, July 18th